	Application No.	Applicant(s)
M - 4'	10/790,068	O'DWYER, JAMES MICHAEL
Notice of Allowability	Examiner	Art Unit
	Stephen M. Johnson	3641
The MAILING DATE of this communication appears on the cover sheet with the correspondence address All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.		
1. This communication is responsive to the amendment filed on 10/20/2006.		
2. The allowed claim(s) is/are <u>claim 15</u> .		
 3.		
1. Certified copies of the priority documents have been received.		
2. Certified copies of the priority documents have been received in Application No. 09/958,465		
3. Copies of the certified copies of the priority documents have been received in this national stage application from the		
International Bureau (PCT Rule 17.2(a)).		
* Certified copies not received:		
Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.		
4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.		
5. CORRECTED DRAWINGS (as "replacement sheets") must be submitted.		
(a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached		
1) hereto or 2) to Paper No./Mail Date		
(b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of		
Paper No./Mail Date		
Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).		
6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.		
Attachment(s) 1. Notice of References Cited (PTO-892)	5. Notice of Informal P	Patent Application
Notice of References Cited (F10-092) Notice of Draftperson's Patent Drawing Review (PT0-948)	6. ☐ Interview Summary	
	Paper No./Mail Da	te .
 Information Disclosure Statements (PTO/SB/08), Paper No./Mail Date 6/2006 	7. 🛭 Examiner's Amendr	ment/Comment
Examiner's Comment Regarding Requirement for Deposit of Biological Material	8. Examiner's Statement	ent of Reasons for Allowance
•	9. Other	
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STEPHEN M. JOHNSON PRIMARY EXAMINER		

Page 2

Application/Control Number: 10/790,068

Art Unit: 3641

1. An examiner's amendment to the record appears below. Should the changes and/or

additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR

1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the

payment of the issue fee.

a) This application is in condition for allowance except for the presence of claims 19-22

directed to an invention non-elected without traverse. Accordingly, claims 19-22 have been

cancelled.

b) The written specification was amended as follows: In the new first paragraph on page

1, line 2; after the term '2002,'; inserted the phrase -- now U.S. Patent No. 6,722,252, --.

2. Any inquiry concerning this communication or earlier communications from the

examiner should be directed to Stephen M. Johnson whose telephone number is 571-272-6877

and whose e-mail address is (Stephen.Johnson@uspto.gov). The examiner can normally be

reached on Tuesday through Friday.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's

supervisor, Michael Carone can be reached on 571-272-6873. The Central FAX phone number

for the organization where this application or proceeding is assigned is 571-273-8300.

Any inquiry of a general nature or relating to the status of this application or proceeding

should be directed to the receptionist whose telephone number is 800-786-9199.

Degre w los

STEPHEN M. JOHNSON PRIMARY EXAMINER Stephen M. Johnson Primary Examiner Art Unit 3641

SMJ

November 8, 2006